

GENERAL NOTES:

1. ALL EQUIPMENT SHOWN ON THIS DRAWING IS EXISTING. THIS DRAWING IS FOR REFERENCE.

SPECIFIC NOTES:

① SEE DRAWING 1-0630M-E0073-001 FOR CHLORINE AREA ELECTRICAL EQUIPMENT PLAN.

DRAWING NUMBER	REFERENCE DRAWINGS
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METRIC
WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES
0.0 1.0 2.0 4.0 6.0
1:100

ENGINES
GEOLOGISTS
MANITOBA
Certificate of Authorization
AtkinsRéalis Canada Inc.
No. 4489

00	ISSUED FOR TENDER AND CONSTRUCTION	2025/04/30	VE	VE
NO. REVISIONS	DATE DESIGN CHECK	CONSULTANT NO.:		

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DESIGNED BY: V. ELIMBAN CHECKED BY: V. ELIMBAN
DRAWN BY: J. GRACASIN APPROVED BY: V. ELIMBAN
SCALE: 1:75 ISSUED FOR CONSTRUCTION
DATE: 2024/02/14 BY: M. SKINNER DATE: 2025/04/30
CONSULTANT NO.:

ENGINEER'S SEAL

THE CITY OF WINNIPEG
Winnipeg WATER AND WASTE DEPARTMENT
MACLEAN PUMPING STATION
CHLORINE SYSTEM UPGRADES
ELECTRICAL EQUIPMENT PLAN
CHLORINE BUILDING
MAIN FLOOR SITE PLAN
CITY DRAWING NUMBER 1-0630M-E0071 SHEET 00 REV. A1 SIZE A1